



BASSMASTER ELITE SERIES

Santee Cooper
Manning, South Carolina

PRE TOURNAMENT INFORMATION

MARSHAL ONSITE SKYPE/BASSTRACK
TRAINING/SPONSOR ITEMS/QUESTION AND
ANSWER SESSION October 7, 2020

WEDNESDAY ACTIVITIES LOCATION John C. Land III Sport Fishing Facility 4404 Greenall Road
Summerton, SC 29102

MARSHAL ONSITE SKYPE/BASSTRACK
TRAINING/SPONSOR ITEMS/QUESTION AND
ANSWER SESSION 4:00 pm to 5:00 pm

OFFICIAL PRACTICE DAYS October 5, 6, 7, 2020

28 DAY OFF LIMITS FOR PROS Starts Monday, September 7, 2020 until first practice day
(Read Rule No. 3 carefully regarding the "no information rule" during off-limits)

DATES TOURNAMENT WATERS
OFF-LIMITS FOR MARSHALS There are no off limits for Marshals

TOURNAMENT WATERS **Santee Cooper** and all rivers, creeks and canals connecting to Santee Cooper. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. **No Locking.** All Wildlife Refuges are open to fishing with a signed and dated free permit. Download and print from this link. Keep in your boat
<https://www.fws.gov/southeast/pdf/regulations/santee-national-wildlife-refuge-fishing.pdf>

FISHING LICENSE South Carolina
<http://www.dnr.sc.gov/licenses/pricing.html>

FISH MINIMUM SIZE LIMIT 5 bass – All bass 14-inch minimum

*Note: All meeting times are local times



**BONUS
BUCKS**

All Anglers Are Eligible. Visit ToyotaFishing.com

For information about B.A.S.S. Contingency Programs, visit bassmaster.com/angler-incentive



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TOURNAMENT INFORMATION

TOURNAMENT DATES October 8, 9, 10, 11, 2020



TAKE-OFF TIME * 7:05 am Contestants will go out in flights. Flights and check-in times will be
*tentative staggered to give each contestant equal fishing time.

TAKE-OFF LOCATION John C. Land III Sport Fishing Facility 4404 Greenall Road
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WEIGH-INS * 3:20 pm
*tentative

WEIGH-IN LOCATION John C. Land III Sport Fishing Facility 4404 Greenall Road
Summerton, SC 29102



HOUSING HEADQUARTERS & Marshals are responsible for making their own room reservations. For more
ADDITIONAL INFORMATION information please visit www.clarendoncounty.com

TOURNAMENT TIMELINE

THURSDAY OCTOBER 8	Official opening of the Bassmaster Elite Series. Check-out and weigh-in times will be emailed.
FRIDAY OCTOBER 9	Field reduced for Saturday's competition.
SATURDAY OCTOBER 10	Top 10 pros fishing on Sunday will be announced. Awards presented at the B.A.S.S. trailer for 11 th through the top half in the pro division.
SUNDAY OCTOBER 11	Final competition day for top 10 pros. Awards presentation will be held at the weigh-in site.



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